

## RELIGIOUS INTELLIGENCE.

## Ministerial Movements—Chat by the Way.

## CHURCH AND STATE IN ITALY.

## Plagiarism in the Pulpit—Synagogue Worship.

## PROGRAMME OF SERVICES.

"A Home and How to Make It Happy" is the subject that Rev. E. A. Blake will discuss to-day in Thirty-seventh Street Methodist Episcopal Church. The American Temperance Union, at Haverly's Theatre, this afternoon, will be addressed by Rev. W. T. Sabine, of New York, and D. C. Babcock, of Philadelphia.

The Gospel temperance meeting, in Heddington Methodist Episcopal Church, this afternoon, will be addressed by William Mason Evans. Rev. George H. Goodsell will preach in the morning.

"Bible Views of Singing" will be given by Dr. Simmons this evening to Trinity Baptist Church. At Association Hall this morning the Rev. S. J. Knapp will speak on "Spiritual Gifts" and in the evening on "The Uses of Suffering" before Stanton Street Baptist Church.

"Sharp Shooting at the Lion of Slott" will be preached this evening, in Spring Street Presbyterian Church, by the Rev. A. H. Moment.

C. F. Allen will lecture for the Spiritualists, at Republican Hall, this morning and evening.

At All Saints' Protestant Episcopal Church the Rev. W. D. Dunnell will preach at the usual hours to-day.

Dr. Armitage will preach, as usual, to-day, in Fifth Avenue Baptist Church.

"Use and Abuse of the World," and "The Final Disposition," will be discussed to-day in Asbury Methodist Episcopal Church by the Rev. J. F. Richmond.

Mrs. Nellie Brigham will lecture for the Spiritualists in Tremor's Hall this morning and evening.

"The World's Trinity: The Lust of the Eyes," will be considered this evening by the Rev. Carlos Martyn in Thirty-fourth Street Reformed Church.

At Chickering Hall this afternoon the Rev. Samuel Colcord will talk about "Rescuing Men."

Dr. Talmage preaches, as usual, to-day, in the Brooklyn Tabernacle.

The Rev. J. N. Emery, of Beverly, Mass., will minister to Bleeker Street Universalist Church to-day at the usual hours.

The Rev. Dr. Herr will occupy the pulpit of the Central Baptist Church this morning and Dr. W. W. Everts, of Jersey City, in the evening.

In Canal Street Presbyterian Church the Rev. Alexander McKelvey will preach this morning and afternoon.

Dr. J. D. Wilson will minister this morning and evening to the Central Presbyterian Church.

At Cooper Institute this evening Mr. C. W. Sawyer will conduct a gospel temperance service.

At the Church of the Holy Spirit the Rev. Dr. Osmond will preach this morning and the Rev. E. Guilbert in the evening.

"Responsibility for Gifts" will be presented this morning by the Rev. J. M. Pullman, D. D., and "The Promised Land" will be brought to the view of the Church of Our Saviour in the evening.

The Rev. Dr. Shipman will officiate and preach in Christ Church to-day at the usual hours.

The Rev. Dr. Deane will minister to the Church of the Strangers to-day.

Bishop Potter will ordain deacons and administer communion this morning in the Church of the Holy Apostles. The Rev. B. E. Beckus will preach in the evening.

Bishop Clark, of Rhode Island, will preach this morning and evening in the Church of the Holy Trinity, Dr. H. T. Tyng, Jr., rector.

At Calvary B. P. Church the Rev. R. S. MacArthur will preach this morning and evening.

Dr. Newman will continue his lectures on the "Supremacy of Law" this evening, based on the third commandment, in the Central Methodist Episcopal Church.

At Duane Methodist Episcopal Church the Rev. J. W. Ackery will preach morning and evening to-day.

"Backsliding, its Cause and Cure," will be reviewed this morning by the Rev. J. B. Cleaver. In the evening Mr. Cleaver will review "Colonel Ingersoll's Philosophy of Polygamy and Slavery."

At Eighteenth Street Methodist Episcopal Church the Rev. George E. Strobinger will preach this morning and evening.

The Rev. W. T. Sabine will minister to-day, as usual, to the First Reformed Episcopal Church.

The Free Baptist Church will have the services of the Rev. Alfred Pinney, of Brooklyn, to-day.

The First Baptist Church will enjoy the ministrations of the Rev. W. W. Everts, Jr., of Providence, R. I., to-day.

"Providence" and "Easter Pleading" will be presented to the Fourth Presbyterian Church to-day by the Rev. Joseph H. Kerr.

Messrs. Fox and Walsh conduct a temperance meeting in Franklin Hall, South Brooklyn, this afternoon.

At the gospel temperance meeting in Parents Hall, Yorkville, this afternoon, Mr. J. M. Sutherland will relate the experiences of his rescue and conversion.

Messrs. McKennie, S. T. Williams, Bunting and Rev. G. J. Mingins will conduct services in Grand Union Hall to-day. Mr. Mingins will talk about "Christian Work and Workers" in the evening.

"The Mother of Jesus at the Cross" and "The Strife of Nature and the Consolations of Faith" will be presented to-day by the Rev. William Lloyd to Madison Avenue Presbyterian Church.

The Rev. Dr. Bridgman will preach for Madison Avenue Baptist Church to-day at the usual hours.

At the Church of the Disciples the Rev. W. H. Davis will preach this morning on "The Secret of Peace," and in the evening on "Prayer Greater than Peace."

The Rev. E. A. Reed will minister to Madison Avenue Reformed Church to-day as usual.

A service illustrative of the Jewish Tabernacle service will be held this evening in Olivet Chapel, Second street.

The Rev. Henry Cross will preach to-day, as usual, for the Pilgrim Baptist Church. In the evening he will present "The Kindness of Joseph to His Father and Brethren."

"Christ and His Willing People" will be conjoined to-day in Dr. Burthard's thought before Murray Hill Presbyterian Church. The Doctor will be installed pastor of the church on Wednesday evening.

The Rev. C. C. Goss will preach the "Bible Lessons of Our Spiritual Home" this evening in the People's Church.

Dr. H. W. Kane will preach this morning and evening in Light Street Baptist Church.

Dr. J. D. Fulton, of Brooklyn, will address the young people of Sixteenth Street Baptist Church, New York, to-morrow evening on "The Force That Wins."

At the Sixth Avenue Reformed Church the Rev. H. A. Powell will preach morning and evening.

Dr. Ewer will officiate and preach at the regular services to-day in St. Ignatius' Protestant Episcopal Church.

Dr. O. H. Tiffany will preach at the usual hours to-day in St. Luke's Methodist Episcopal Church this morning and evening the Rev. Dr. Crawford will preach.

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ITALY AND THE ITALIANS.

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Many readers of the article of Mr. Trollope will be interested chiefly because of the clear light which it sheds on political parties in Italy—their character, their aims and tendencies. His knowledge of his subject is thorough. Of the movement which converted a congeries of separate weak and petty States into a mighty kingdom he has a clear conception himself, and he clearly imparts that conception to others. Italy had not, like most other States, to grow up from infancy. On the contrary she sprang, like Pallas, mature and fully developed, from the brain of Jupiter. Such a mode of generation has its advantages, but it has also its disadvantages. These latter are more prominently and conspicuously revealed in Italy than in any other State. Italy has no history, no literature, no art, no science, no religion, no life, no revolution, no rebellion, no secret association, no conspiracy—these were the fostering nurses which brought up the States of Europe. Italy, on the contrary, was born a nation, and she has no history, no literature, no art, no science, no religion, no life, no revolution, no rebellion, no secret association, no conspiracy—these were the fostering nurses which brought up the States of Europe.

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A Western man, who is blessed with several attractive daughters whose charms occasionally detain their admirers to a late hour, has invented a clock of an ingenious character. It is on the style of the cuckoo clock. A principal feature is that at ten o'clock it strikes loudly, two little doors open and a man with a dressing gown and cap glides out holding in his hand a card inscribed "Good Night." The effect is said to be admirable, and he has no further trouble in getting rid of evening callers. The clock is destined to become a popular article in houses containing marriageable daughters.

For supreme bigotry and unequalled folly commend us to the Baptist of St. Louis, who in their editorial capacity the other day distillations of a church and minister for a cause that most Christian people would rejoice in. When Dr. Boyd and his church lost their house of worship last winter the Jewish congregation, with Rabbi Sonnenschein at their head, promptly offered the use of their synagogue free of charge, while the Baptists minister and the Jewish rabbi jointly officiated, and because this service was not according to the order of the only "gospel Church" that sets itself up as the censor of all other Christian churches, it has excluded Dr. Boyd and his congregation. Such narrow-mindedness ought to receive a national rebuke, and we do not think it will receive the censure of the great head of the denomination.

The Presbytery of Brooklyn has got itself in a pretty middle over Dr. Talmage and his heresies or what not. According to the book of discipline the testimony of the several witnesses in the case must be read over to them and be subscribed by them several to become a legal record. This was not done in Brooklyn. The proceedings were taken by a stenographer and were not fully written out until after the adjournment of Presbytery. And now it is declared that the Synod of Long Island, which is to meet in a couple of weeks, cannot receive an appeal based upon records not legally made and presented. What's to be done? The fan of the Presbytery will be spoiled unless Messrs. Van Dyke, Crosby & Co. can make a scapegoat of the Tabernacle pastor.

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ADOLPHUS TROLOPE ON THE POLITICAL PROSPECTS OF THE KINGDOM—CHURCH AND STATE—THE CLERICAL PARTY—THE TEMPORAL POWER.

In the current number of the *British Quarterly Review* there is one of those able articles on national questions for which that periodical has lately become famous. The article referred to is devoted to a consideration of the present condition and future prospects of the Italian Kingdom, and is from the skillful pen of Adolphus Trollope. Mr. Trollope's long residence in Italy, extending over several decades, his intimacy with its people, his close and correct study of its affairs political and religious, as well as his knowledge of its history, its literature, its views and opinions with more than ordinary importance. Mr. Trollope is one of those who hoped great things from the unification of Italy, who rejoiced over the expulsion of the Bourbons and the Hapsburg-Lorraines from the Italian peninsula, and who saw triumph in the transfer of the seat of the national government from Turin to Florence, and from Florence to Rome. The result, however, after nine years of experience, hardly justifies the expectations which he and so many others like him had formed. He admits that progress has been made, but it has been slow; and while he concedes that Italy has before her "prospects of almost boundless magnificence" he sees dangers ahead which may rob her of her glory.

Many readers of the article of Mr. Trollope will be interested chiefly because of the clear light which it sheds on political parties in Italy—their character, their aims and tendencies. His knowledge of his subject is thorough. Of the movement which converted a congeries of separate weak and petty States into a mighty kingdom he has a clear conception himself, and he clearly imparts that conception to others. Italy had not, like most other States, to grow up from infancy. On the contrary she sprang, like Pallas, mature and fully developed, from the brain of Jupiter. Such a mode of generation has its advantages, but it has also its disadvantages. These latter are more prominently and conspicuously revealed in Italy than in any other State. Italy has no history, no literature, no art, no science, no religion, no life, no revolution, no rebellion, no secret association, no conspiracy—these were the fostering nurses which brought up the States of Europe. Italy, on the contrary, was born a nation, and she has no history, no literature, no art, no science, no religion, no life, no revolution, no rebellion, no secret association, no conspiracy—these were the fostering nurses which brought up the States of Europe.

When Dr. Fulton opened his services in the Brooklyn Rink he gave out an opinion that the masses ought to be preached to. But what he really meant, though he did not say so, was that he wanted to be preached to. Very little of him was to be seen except the top of his head and arms, which he waved about as he read out his text, "It is, I am not afraid."

A Western man, who is blessed with several attractive daughters whose charms occasionally detain their admirers to a late hour, has invented a clock of an ingenious character. It is on the style of the cuckoo clock. A principal feature is that at ten o'clock it strikes loudly, two little doors open and a man with a dressing gown and cap glides out holding in his hand a card inscribed "Good Night." The effect is said to be admirable, and he has no further trouble in getting rid of evening callers. The clock is destined to become a popular article in houses containing marriageable daughters.

For supreme bigotry and unequalled folly commend us to the Baptist of St. Louis, who in their editorial capacity the other day distillations of a church and minister for a cause that most Christian people would rejoice in. When Dr. Boyd and his church lost their house of worship last winter the Jewish congregation, with Rabbi Sonnenschein at their head, promptly offered the use of their synagogue free of charge, while the Baptists minister and the Jewish rabbi jointly officiated, and because this service was not according to the order of the only "gospel Church" that sets itself up as the censor of all other Christian churches, it has excluded Dr. Boyd and his congregation. Such narrow-mindedness ought to receive a national rebuke, and we do not think it will receive the censure of the great head of the denomination.

The Presbytery of Brooklyn has got itself in a pretty middle over Dr. Talmage and his heresies or what not. According to the book of discipline the testimony of the several witnesses in the case must be read over to them and be subscribed by them several to become a legal record. This was not done in Brooklyn. The proceedings were taken by a stenographer and were not fully written out until after the adjournment of Presbytery. And now it is declared that the Synod of Long Island, which is to meet in a couple of weeks, cannot receive an appeal based upon records not legally made and presented. What's to be done? The fan of the Presbytery will be spoiled unless Messrs. Van Dyke, Crosby & Co. can make a scapegoat of the Tabernacle pastor.

Since the departure of Dr. Swing from the Presbytery fold the church people of Chicago have been looking for an ecclesiastical sensation. They are likely to have it at the next meeting of the Rock River Conference of the Methodist Episcopal Church in Chicago on Wednesday. Dr. W. H. Thomas, one of their ablest preachers, is "spotted" for heresy. Last year he was censured for his views on the eternity of punishment, and since the meeting of Conference he has given publicity to what are deemed unsound views on the statement. Instead of tending down to suit his brethren he has been tending up to suit himself, and now threatens to withdraw from the church unless that censure is removed. He has received a call from a Congregational church in Brooklyn.

An old Scotch lady, who had no relish for modern church services, was expressing her dislike for the singing of an anthem in her own church one day, when a neighbor said, "Why, that is a very old anthem. David sang that anthem to Saul." To this the old lady replied, "Well, well, I no for the first time understand 'why' Saul threw his javelin at David when the lad sang for him."